



October, 2005

Dear Coach:

Congratulations on a fine season thus far. Based upon the rankings published in CCIR, the efforts of your team are finding considerable success!

Each year MITCA honors those coaches from successful programs by selecting a "Coach of the Year" in each division. In an effort to present the membership with information about the top programs and coaches, we are asking that you complete the questionnaire below. To be a candidate for this honor, it is essential that your Coach of the Year information is ***in my hands by Sunday - the day after the Final Meet***. You may submit this information by any of the following:

- Email it: Go to the www.mitca.org website "Awards" page, then "Coach of the Year - High School"; complete the on-line form and click "Submit".
- Mail it: Complete this form and send to Greg Miller, 39221 Woodward Ave. Unit #416, Bloomfield Hills, MI 48304
- Fax it: Attention: Greg Miller, (248) 645-3086

It is not necessary for you to wait until the State meet to submit this information!

Please understand that to be considered for this honor you must be a member of MITCA (if, in the past year, you attended either clinic - you are a member.) Receiving this letter, certifies your MITCA membership. Thank you for your cooperation and good luck in the remaining portion of the season!

Greg Miller, MITCA Web Master H/(248)646-6912 W/(248)645-3696

NAME _____ SCHOOL _____

HOME ADDRESS _____

EMAIL ADDRESS _____ HOME PHONE _____

DIVISION _____ BOYS _____ GIRLS _____

This Season: Regional Place ____ Finals Place ____

CAREER

Years Coaching XC	Total	As Head	As Asst
XC Career Years			
Years Coaching XC at Current School			

Many schools are either not members of conferences and/or do not participate in dual meets; therefore questions regarding conference standing and dual records carry inconsistent meaning. Use the back of this form to let MITCA know about outstanding accomplishments regarding this years' team or during your career. This might include: Number of Regional championships, top ten final finishes, conference championships; Dual record; Number of All-State/Academic All-State runners; Other Records and Record Setters.

Finally, for our records please be sure to include the following information:

Local Paper Name: _____ Address: _____

Fax: _____ Phone: _____